

AGENDA: Strategic Program Planning Committee Tuesday, November 7th, 5:30 PM — 7:00 PM Virtual via Zoom

| # | Agenda Item | Presenter | Timing | Information/Reports |
|-----|--|--------------------|------------|---|
| 1 | Welcome & Land Acknowledgement | Committee Chair | 3 mins | Verbal |
| 2 | Agenda Approval | Committee Chair | 2 mins | Agenda for November 7th, 2023 MOTION 2.1: To approve the meeting agenda for November 7th, 2023 |
| 3 | Minutes Approval | Committee Chair | 3 mins | Minutes for September 19th, 2023 MOTION 3.1: To approve the meeting minutes for September 19th, 2023 |
| Sta | nding Items | | | |
| 4 | Declaration of Conflict(s) of Interest | Committee Chair | 2 mins | Verbal |
| Nev | v Items | | | |
| 5 | Review of SPP ToR | Committee Chair | 15 mins | Verbal |
| 6 | Appointment of Chair-Vice Chair | Committee Chair | 5 mins | Motion 6.1: Approve the recommendation of the Chair and Vice-Chair of SPP for 2023-2024 |
| 7 | GHRC Discussion Questions | Committee Chair | 15 mins | INFORMATION: • GHRC discussion Questions |
| 8 | SPP Agenda Forecast | Curran Stikuts | 15 Minutes | INFORMATION: • Draft SPP Agenda Forecast |
| 9 | Agency Business | Curran Stikuts | 10 mins | INFORMATIONAgency Business |
| 10 | Any other business | Committee Chair | 1 min | Verbal |
| 11 | Next Meeting Date | Committee Chair | 1 min | 5:30 – 7:00 p.m.; March 2024, date to be determined |
| 12 | Adjournment | Committee Chair | 1 min | Verbal |

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| Item | Attached Documents *yellow highlight indicates in camera session where | |
|------|--|--|
| | document will be available at the meeting | |
| 2 | Agenda for SPP Meeting of November 7 th , 2023 | |
| 3 | Minutes for SPP Meeting of September 19 th , 2023 | |
| 5 | SPP Terms of Reference | |
| 7 | GHRC Discussion Questions | |
| 8 | SPP Agenda Forecast | |
| 9 | Agency Business | |



AGENDA: Strategic Program Planning Committee Tuesday, March 5th, 2024. 5:30 PM — 7:00 PM Virtual via Zoom

| # | Agenda Item | Presenter | Timing | Information/Reports |
|-----|--|--------------------|---------|--|
| 1 | Welcome & Land Acknowledgement | Committee Chair | 3 mins | Verbal |
| 2 | Agenda Approval | Committee Chair | 2 mins | INFORMATION: Agenda for March 5th, 2024 MOTION 2.1: To approve the meeting agenda for March 5th, 2024 |
| 3 | Minutes Approval | Committee Chair | 3 mins | Minutes for November 7th, 2023 MOTION 3.1: To approve the meeting minutes for November 7th, 2023 |
| Sta | nding Items | | | |
| 4 | Declaration of Conflict(s) of Interest | Committee Chair | 2 mins | Verbal |
| Nev | v Items | | | |
| 5 | Space Use Plan | Staff | 30 Mins | INFORMATION: • Revised Draft, Space Use Policy |
| 6 | Advocacy / GR Framework | Curran Stikuts | 20 mins | Motion #6.1 a): That the Board of Management approve the 2024 key advocacy priorities. Motion # 6.1 b): That the Board of Management approve the development of a 3-year Advocacy and Government Relations Framework. |
| 7 | Community Wellbeing Plan Update | Curran Stikuts | 15 mins | Verbal |



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| 8 | Agency Business | Curran Stikuts | 10 minutes | INFORMATION: • Agency Business |
|----|--------------------|--------------------|------------|---|
| 9 | Any other business | Committee Chair | 1 min | Verbal |
| 10 | Next Meeting Date | Committee Chair | 1 min | May 7 th , 2024, 5:30-7:00pm |
| 11 | Adjournment | Committee Chair | 1 min | Verbal |

| Item | Attached Documents *yellow highlight indicates in camera session where | | |
|------|--|--|--|
| | document will be available at the meeting | | |
| 2 | Agenda for SPP March 5 th , 2024 | | |
| 3 | Minutes for SPP Meeting of May 7 th , 2023 | | |
| 5 | 5.1 Space Use Policy | | |
| 6 | 6.1 Advocacy / GR Framework Plan | | |
| 9 | 8.1 Agency Business | | |



AGENDA: Strategic Program Planning Committee Wednesday May 15th, 2024. 5:30 PM — 7:00 PM Virtual via Zoom

| # | Agenda Item | Presenter | Timing | Information/Reports | |
|-----|--|--------------------|---------|---|--|
| 1 | Welcome & Land Acknowledgement | Committee Chair | 3 mins | Verbal | |
| 2 | Agenda Approval | Committee Chair | 2 mins | Agenda for May 15th, 2024 MOTION 2.1: To approve the meeting agenda for May 15th, 2024 | |
| 3 | Minutes Approval | Committee Chair | 3 mins | Minutes for March 5th, 2024 MOTION 3.1: To approve the meeting minutes for March 5th, 2024 | |
| Sta | Standing Items | | | | |
| 4 | Declaration of Conflict(s) of Interest | Committee Chair | 2 mins | Verbal | |
| Nev | v Items | | | | |
| 5 | Peer Model Update | Jaymie Sampa | 20 mins | INFORMATION: • Peer Model | |
| 6 | Membership Plan Update | Curran Stikuts | 20 mins | INFORMATION: • Membership Plan Briefing | |
| 7 | Advocacy Update | Curran Stikuts | 15 Mins | Verbal | |
| 8 | Space use policy Update | Curran Stikuts | 10 min | Verbal | |
| 9 | Next Meeting Date | Committee Chair | 1 min | September 3 rd , 2024, 5:30-7:00pm | |
| 10 | Adjournment | Committee Chair | 1 min | Verbal | |

| Item | Attached Documents *yellow highlight indicates in camera session where | | |
|------|--|--|--|
| | document will be available at the meeting | | |
| 2 | Agenda for SPP Meeting of 15 th , 2024 | | |
| 3 | Minutes for SPP Meeting of March 5 th , 2024 | | |
| 5 | 5.1 Peer Model | | |
| 6 | 6.1 Membership Plan Briefing | | |



AGENDA: Strategic Program Planning Committee Tuesday September 3rd, 2024. 5:30 PM — 7:00 PM Virtual via Zoom

| # | Agenda Item | Presenter | Timing | Information/Reports |
|-----|--|---|---------|---|
| 1 | Welcome & Land Acknowledgement | Committee Chair | 3 mins | Verbal |
| 2 | Agenda Approval | Committee Chair | 2 mins | Agenda for September 3rd, 2024 MOTION 2.1: To approve the meeting agenda for September 3rd, 2024 |
| 3 | Minutes Approval | Committee Chair | 3 mins | INFORMATION: • Minutes for May 15 th , 2024 MOTION 3.1: To approve the meeting minutes for May 15 th , 2024 |
| Sta | nding Items | | | |
| 4 | Declaration of Conflict(s) of Interest | Committee Chair | 2 mins | Verbal |
| Nev | v Items | | | |
| 5 | Housing Support Services Update | Martha Singh Jennings | 25 mins | INFORMATION: • Housing Support Services Update • Draft Housing Toolkit |
| 6 | Climate Resiliency Project Update | Harper Jean Tobin / Maura Lawless | 25 mins | INFORMATION: Framing Queer Resilience and Climate Justice Report CRP Discussion Questions |
| 7 | Bylaw Review Update – SPP Structure | Maura Lawless | 15 mins | Verbal |
| 8 | Other Business | Maura Lawless | 10 mins | Verbal |
| 9 | Next Meeting Date | Committee Chair | 1 min | November 5 ^{th,} 2024, 5:30-7:00pm |
| 10 | Adjournment | Committee Chair | 1 min | Verbal |



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| Item | Attached Documents *yellow highlight indicates in camera session where | | |
|------|--|--|--|
| | document will be available at the meeting | | |
| 2 | Agenda for SPP Meeting of 15 th , 2024 | | |
| 3 | Minutes for SPP Meeting of March 5 th , 2024 | | |
| 5 | 5.1 Housing Support Services Update | | |
| | 5.2 Draft Housing Toolkit | | |
| 6 | 6.1 Climate Resiliency Project Report | | |
| | 6.2 Climate Resiliency Project Questions | | |